

# **REGULATION COMMITTEE**

**Thursday, 16th October, 2025**

**2.00 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## **AGENDA**

### **REGULATION COMMITTEE**

**Thursday, 16th October, 2025, at 2.00 pm**      Ask for:      **Hayley Savage**  
**Council Chamber, Sessions House, County**      Telephone:      **03000 414286**  
**Hall, Maidstone**

#### **Membership (15)**

Reform UK (11):      Mr O Bradshaw, Mr W Chapman, Mrs M Fothergill, Mr T Mallon,  
Mr R Mayall, Mr T Mole, Mr M Paul, Mrs B Porter, Mrs S Roots,  
Mr T L Shonk and Mr D Sian

Liberal Democrat (2):      Mr A Ricketts and Mr C Sefton

Green (1):      Mr S Heaver

Conservative (1):      Mr H Rayner

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Election of Chair
2. Election of Vice-Chair
3. Apologies and Substitutes
4. Declarations of Interests by Members in items on the Agenda for this meeting.
5. Minutes (Pages 1 - 28)
  - (a) Committee: 21 January 2025
  - (b) Member Panel: 10 December 2024 and 18 March 2025
  - (c) Mental Health Guardianship Sub-Committee: 15 January 2025 – for noting
6. Update from the Public Rights of Way and Access Service (Pages 29 - 32)
7. Other Items which the Chairman decides are Urgent

**Motion to exclude the press and public for exempt business**

That under section 100A of the Local Government Act 1972 the public be excluded from the meeting on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 5, 6a and 6b of Part 1 of Schedule 12A of the Act.

By Virtue of Paragraph 5

Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

By Virtue of Paragraph 6a

Information which reveals that the authority proposes to give under any enactment a notice under or by virtue of which requirements are imposed on a person

By Virtue of Paragraph 6b

Information which reveals that the authority proposes to make an order or direction under any enactment.

**EXEMPT ITEMS**

*(During these items the meeting is likely NOT to be open to the press and public)*

8. Update on Planning Enforcement Cases (Pages 33 - 58)

Benjamin Watts

Deputy Chief Executive (Monitoring Officer)

03000 416814

**Wednesday, 8 October 2025**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*